



NOTTINGHAM CITY COUNCIL
COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Wednesday, 15 July 2015

Time: 2.00 pm

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Noel McMenamin Direct Dial: 0115 876 4304

AGENDA

Pages

- | | | |
|----------|---|----------------|
| 1 | DECLARATIONS OF INTERESTS | |
| 2 | MINUTES
Last meeting held on 10 June 2015 (for confirmation) | 3 - 8 |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | VOLUNTARY SECTOR UPDATE
Verbal Update | |
| 5 | WORK PROGRAMME | 9 - 12 |
| 6 | RE-PROCUREMENT OF STOP SMOKING SERVICES AND ADULT HEALTHY LIFESTYLES - KEY DECISION
Report of Strategic Director for Early Intervention | 13 - 18 |
| 7 | RE-PROCUREMENT OF PUBLIC HEALTH NURSING - KEY DECISION
Report of Corporate Director for Children and Adults | 19 - 24 |
| 8 | RE-PROCUREMENT OF CRIME AND DRUGS PARTNERSHIP CONTRACTS 2015/16 - KEY DECISION
Report of Corporate Director for Children and Adults | 25 - 28 |

9	RE-PROCUREMENT OF SECURITY SERVICES Report of Corporate Director for Communities	29 - 34
10	EXCLUSION OF THE PUBLIC To consider excluding the public from the meeting during consideration of the remaining items in accordance with section 100a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.	
11	RE-PROCUREMENT OF STOP SMOKING SERVICES AND ADULT HEALTHY LIFESTYLES - KEY DECISION - EXEMPT APPENDICES	35 - 40
12	RE-PROCUREMENT OF PUBLIC HEALTH NURSING - KEY DECISION - EXEMPT APPENDICES	41 - 44
13	RE-PROCUREMENT OF CRIME AND DRUGS PARTNERSHIP CONTRACTS 2015/16 - KEY DECISION - EXEMPT APPENDICES	45 - 48
14	RE-PROCUREMENT OF SECURITY SERVICES - KEY DECISION - EXEMPT APPENDIX	49 - 54

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.